



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## **Patent Examining Operations**

BOX PATENT APPLICATION Commissioner for Patents Washington, D.C. 20231



## **Application Transmittal Letter**

Dear Sir:

Transmitted herewith for filing is the patent application of: Burnside, et al.

entitled: "Sustained Release Pharmaceutical Dosage Forms With Minimized pH Dependent Dissolution Profiles"

Enclosed with the application are:

- 1. Specification (21 sheets);
- 2. Claims (6 sheets);
- 3. Abstract (1 sheet);
- 4. Drawings (informal; 2 sheets);
- 5. Declaration of Burnside, et al. (unexecuted);
- 6. Postage paid, return receipt postcard; and
- 7. Our Check No. <u>6331</u> in the amount of \$<u>727.00</u>.

The fee has been calculated as follows:

	Number of Claims Filed			Extra <u>Claims</u>	Rate	<u>Fee</u>
Basic Fee					\$370	\$370
Total Claims Indep. Claims	41 7	- -	20 = 3 =	21 4	\$ 9 \$168	\$189 \$168
TOTAL:						\$727

The Commissioner is authorized to charge payment of any additional filing fees required under 37 CFR 1.16 associated with this communication or credit any overpayment to Deposit Account No. 03-0678. A duplicate copy of this paper is enclosed.

Please note the applicant is a small entity.

## **EXPRESS MAIL CERTIFICATE**

Express Mail Label No. <u>EF010576415US</u>

Deposit Date: December 20, 2001

I hereby certify that this paper and the attachments hereto are being deposited today with the U.S. Postal Service "Express Mail Post Office To Addressee" service under 37 CFR 1.10 on the date indicated above addressed to:

**BOX PATENT APPLICATION** 

**Commissioner for Patents** 

Washington, DC 20281

Raymond J. Lillie, Esq.

Date

#125620 v1

Respectfully submitted,

Raymond J. Lillie Ésq

Reg. No. 31,778

CARELLA, BYRNE, BAIN, GILFILLAN,

CECCHI, STEWART & OLSTEIN

6 Becker Farm Road

Roseland, NJ 07068 Tel. No.: (973) 994-1700

Fax No.: (973) 994-1744